MONSON BOARD OF SELECTMEN

AGENDA

DATE: September 27, 2016

TIME: 7:00 P.M.

Location: 110 Main Street – Public Meeting Room

**Open Session**

## Pledge of Allegiance

## New Business

1. Accept the Minutes of September 13, 2016 – Open and Executive Session
2. Joint Meeting with School Committee
3. Monson Lacrosse – October Fest Approval
4. Surplus Property
5. Building Inspector Update
6. Setting of a Special Town Meeting

**Routine Business**

1. Selectmen to sign necessary correspondence.

2. Selectmen to initial all bills.

3. Selectmen to sign warrants.

4. Correspondence.

5. Any other business brought to the board from members of the public.

**Executive Session**

To discuss strategy with respect to non-union personnel – Pursuant to M.G.L. c.30A, Sec21 (2).

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).